

## Impact of Islamic Revolution in Iran and Islamic Awakening In the world

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**Abstract:** Today, Islamic groups are among the most active political currents in the world. These groups believe that the world and globalization are closely related to religion. Hence, the growing importance of religious thought and institutions is evident throughout the world, as in 1992. They called the Islamic awakening year, while in 1964, Westerners and Orientals believed that Islam is completely defenseless against modernism or modernization. Also in 1979, The US government has called Islamic awakening as a world heritage and Muslim activists have been introduced as war fighters, which, according to US Secretary of State Cyrus Vance, could potentially jeopardize US interests if they occur. He named this war as the battle between Islam and the West. The leaders of the former Soviet Union have never feared their revolutionary Islamic awakening and its dangers for Their country did not hide. Experts from the West and the East consider all this talk of Islamic awakening as a result of the occurrence and continuation of the Islamic Revolution.

**Keywords:** Islamic Revolution, Islamic Awakening, Imam Khomeini &, Iran, Islamic World, Muslims, Islamic Movements.

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### I. Introduction

**This article attempts to answer these questions:**

1. What does Islamic Soccer mean? Is there a new phenomenon or a root in the past?
2. Western and Eastern analysts spread Islamic awakening together with the Islamic Revolution They know, can a deep link between them be established?
3. If the Islamic Revolution affects Islamic awakening, the examples of these influences Which ones Can there be examples of this effect among Muslims or movements?

#### Did you see Muslims?

Therefore, the author, firstly, to find out the answer to these questions, firstly, as to the Islamic awakening And then, with the necessary examinations, determines its new and old age. In the next step, he tries to link the Islamic Revolution and the expansion of the awakening Islamic phenomenon Establish and explain the reasons for influencing the Islamic revolution on the development of Islamic awakening. Then it refers to some examples that its creation or growth is due to the Islamic Revolution. Finally, he explains examples that are more tangible and more concrete, the effect of the revolution Islamic shows Islamic movements inspired by Islamic awakening.

#### 1.1 Definition of "Islamic Awakening"

Awakening is anti-sleep and is used in the sense of activated intelligence (consciousness). Therefore, Islamic awakening means the emergence of pure and pure Islam in man and in society. Based on this, life is derived from religion and can only be received from religion, because God has given life to man and the world, and His Messenger calls us to life. Therefore, Islamic awakening means the resurrection in the light of genuine Islam. In other words, the meaning of the renewal of Islam is used in the protection of which, independence, justice, and all transcendental teachings and values, is resurrected or lifted. Islamic revival is a religious reformer, but not the religious reformation that has taken place in the West, because in the religious reform, in the western sense, religion is in a state of change and transformation that the other society is not religious, but religion goes on with the times. As a result, religion comes out of the realm of social life, but Islamic awakening and resurrection are human life and social life based on religion and religiously. For this reason, dust is removed from the image of religion and the face and spirit of religion are manifested as the result of this action, religion returns to the realm of human life. In other words, the Islamic awakening of denial of religion, or the re-reading of Islamic propositions and doctrines, is one of the glimpses and ambiguities that sit on the image of religion. Therefore, it can be said that if sleep is the brother of death, awakening is a hug in life. (Islamic Propaganda Office, 2006: 359)

Islamic awakening unlike the variety of different tendencies and subcategories, the message of the message a unit in history is this: We came back to restore religion to the personal and social life of man. This feeling and self-consciousness are a combination of two modes of shame and the intention to return to the true and true values of the past; the shame of the sacredness promised by God to the believers and the Muslims today do not stand up to it and return to Islam in the sense that our backwardness stems from Getting away from Islam.

So, if we want to summarize the two elements of shame and return in a phrase, It should be said that the meaning and message of the Islamic awakening is to return to the pure Islam in order to restore our dignity of our past, or to achieve our dignity. As it is obvious from the meaning of Islamic awakening, the meaning of the word return, the reactionary course It is not inverse in history; that is, the meaning of returning, returning to the black past, and the course of revolt in history, but rather, the return to Islam and repentance of the abandonment of Islam and compensation for the non-fulfillment of prophetic religion. In other words, Islamic awakening means that since we are far removed from Islamic concepts and values in our beliefs, ethics and practice, we must use everything that is possible to compensate for the shortcomings of the past few centuries. The purpose of this return is to build a new Islamic civilization with the use of pure Islamic values and the human experience of human civilization. Hence, the purpose of the Islamic Awakening movement is to form a global Mohammedan civilization in which rationality is combined with spirituality, power with ethics, knowledge with value and science. (The same)

## **II. Islamic Awakening History**

Based on what has been said, it is clear that the Islamic awakening phenomenon is not new; of course the recent decades have been developed for various reasons, such as the colonization and invasion of the Islamic community from the West. By explaining the Islamic awakening history, one can also find its historical roots, and its connection with the Islamic revolution and the cause or reasons for its development in the decades after the Islamic Revolution: the emergence of Islam, created a great transformation in the history of mankind, Having crossed the ethnic, geographical, and ethnic boundaries and based on the code of Islam, they brought together different communities and, in the midst of the tribes that had neither the richest of the culture and civilization of that time nor the material power, the great and spiritual power and wonder Which created their worldly dignity and brought them to the height of spirituality.

In other words, in the context of the Greek civilization at the height of its reputation, as well as powers such as the Empire of Iran and Rome, the superpowers of time, Islam arose, and after the defeat of the two great powers, it quickly expanded into the geography of the earth, A long-standing species took a large part of the world of that time. Of course, this expansion was not only a land and not a border, but the world of Islamic thought and thought, along with the military and economic power of the Islamic world, was developed, and this happened when the Europe of that time declined.

Islamic culture and civilization were still expanding even when civilization Islam was at the height of its reputation, the western civilization fell asleep, so that the West later called that era a dark age in the West, because they had nothing to offer to the human world against Islam. The Crusades, which over the course of two centuries did not succeed in achieving what was considered militarily, brought Westerners closer to the culture, literature, and intellectual advancements of the Islamic world and provided them with groundbreaking opportunities. For this reason, the Renaissance period was behind the dark age and the beginning of a period to which it had called the Enlightenment. In this way, the Westerners, influenced by the Islamic world and by which they were modeled, were able to create miraculous advances in the seventeenth, eighteenth, and nineteenth centuries. (Velayati, 1384: 132)

## **III. The link between the Islamic awakening and the Islamic Revolution**

Looking at the previous discussions, one can find the connection between the awakening and the Islamic revolution, but in order to clarify the issue, it is necessary to examine the views of the founder of the Islamic Revolution. He believes: "As the Iran revolts and nicer the insides of the earth, all the nations should rise and put this corruption into the trash" (Imam Khomeini, 1371: 1, 633). "We do not make this movement an Iranian movement. We know, it is the Islamic movement and the movement of the oppressed against the arrogant." (The same: 764)

"Hannah, the fathers of the Church and the clergymen of Jesus Christ! Support the oppressed people of the world and the oppressed people in the clutches of the mercenaries and once again call the bells in your temples in favor of the oppressed and condemning the oppressors for the satisfaction of God and following the commandment of Christ." (866)

"O oppressed world! Establish yourself and save yourself from the clutches of human enemies; more than Do not worry that God is with the oppressed. "(The same: 924)"Han! I warn you Muslims, to the Muslims of all countries and to the Muslim nation Iran, which does not look at this aggressive and timid hand, and do your best to save the scholars of Iran from the foreskin of the dictatorship of the Iranian dictator, and do not rely on the wrongdoers who will come to hell and will not have any helpers against God, and nobody It will not help you. " (The same)"You are liberal movements and some groups in the line of gaining independence Freedom, Establish and warn your nations and the Islamic nations to go under the burden of oppression. Worse and more precarious than wickedness, and warn the governments to save their languor and dishonor and remind everyone to return to Islam and to return to Islamic brotherhood. "(The same)

"The world is no longer the way superpowers do what they want; the oppressed should Rise, all countries must take their right with a fistful."(The same: 944)"Han, the oppressed world! You come from every corner of any country, and come from do not be afraid of the thunder and the power of the United States and other powerful people, and narrow the world to them. Get your hands down with their fists. "(The same)"O oppressed world! Establish yourself and save yourself from the clutches of the oppressors of the crimes and you are the non-Muslims of the world! Do not wake up and ignore Islam and countries Liberated Islam from the hands of colonialists and their affiliates "(same)

#### **IV. The Reason For The Islamic Revolution's Influence On Islamic Awakening**

The reason or reasons for the Islamic Revolution's influence on Islamic awakening can be summarized as follows: 1 the influence of Imam Khomeini on Muslims is uniquely religious and Islamic. At Indeed, from the fifteenth century in the Western world, and perhaps shortly after the early days of Islam, we do not see a person who has so much of his movement, his thoughts and actions, and his strategies globally, The Western world (liberalism), the Eastern world (communism), and the Muslim world.

2. Imam Khomeini's concept changed the meaning and meaning of power in the world as well as in the Islamic world, in which the meaning of power before him was based on material resources, but after the Islamic Revolution of Iran and the influence of Imam's discourse on the world, the meaning And the definition of power has changed from relying on tangible (material) resources to the intangible (spiritual), such as beliefs, fostering thoughts and information.

3. in the last six centuries, a religious and scientific person who has come to the fore and a nation He has not been seen to be a leader, and he has fully acknowledged that he, even his opponents, legitimacy and acceptability. In fact, it can be said that the political and religious legitimacy of the Imam was unique in the world and in the recent centuries. (Mohammadi, 2008: 45)

4. With the study of the life of the leaders of the past movements, none of them has been able to Like Imam Khomeini, he establishes an intimate and communicative connection with the oppressed and other social classes in Iran, or, like them, spread the Quranic messages in a very simple language to the Muslim masses. Hence, this feature can be considered one of the great secrets of the victory of the Islamic Revolution.

5. His incompetence, the authority of the oppressed and the Muslim masses to him It was cheap. In fact, his life was ultimately simple when he was a simple scholar, when he was the source of imitation of many people, and when he found himself at the head of the pyramid. In addition, Imam Khomeini's Islamic virtue and virtue also had a great impact on the people; in such a way that many people were forced to move against oppression and oppression.

6. Khomeini & amp; A, only to the Ummah and Islamic civilization and to save it from misguidance and backwardness It was not material and spiritual, but in the thought of saving all nations and civilizations. Message to Gorbachev and the pope expressed his human and divine concern for the salvation of humans and cultures that had left the path of human guidance and prosperity of the world and the Hereafter. As a result, this compassion established the relationship and impact of the Islamic Revolution of Iran with other parts of the world.

7. imam Khomeini & both on the universal of the Islamic movement of the Iranian people emphasized, In a way that did not see it unique to Muslims in the world, and with the rejection of the universality of Western patterns, it did not accept the ability of Western models to guide and save people, while amongst many Muslim thinkers, this insistence and this kind of theorizing in the eyes does not come. (Parsenia, 1376: 376)

Using religion to create the desired social transformation, the most important influence of Imam Khomeini & Islamic revolution is on the Muslim movement and the Islamic awakening movement, while the previous one from it, in the global environment infected with liberalism and communism, few believed in the ability of religion in the creation of the revolution. On the basis of reliance on religion, in the above sense, the concepts of power have changed, and Muslims have realized that real power is reliance on divine power, and with the help of such power they can achieve their established rights. Imam Khomeini & showed to all Muslims

and the oppressed that the only way to achieve: legitimacy and acceptance, simple life and illusion, save people and civilizations, and combine opinion and practice with the emphasis on religion, especially the religion of Islam. A religion that has an agenda for all of the Islamic world and beyond. In other words, the Imam and the Revolution showed that the only way of salvation is Islam; this is the secret of the awakening of the world tired of misleading the professions and other schools. (Mohammadi, 1386: 502)

#### **4.1 Examples of Islamic Revolution Impact on Muslims**

Here are some general examples of the effect of the Islamic Revolution on Muslim consciousness, and then we present two concrete examples of the importance and significance of the awareness and growth of the followers of Islam (Islamic awakening).

##### **4.1.1. Political Succession**

Iranian men and women from the day after the victory of the Islamic Revolution, by creating a variety of revolutionary and spontaneous associations, created the context for communication and exchange of views and experiences with men and women around the world. The issue of anger and sharp reactions from many Western circles provoked this false slogan who wanted to bring the woman and the man to the scene, but Iranian men and women, despite the frustration of the West, continued to issue a spiritual Islamic detention until somewhere Having blessed the Islamic Revolutionary Model for the political and social presence of men and women, Lebanese women gradually became aware of what they had lost and regained it. The wake-up movement provided Lebanese women with Kalashinovs and Molotov bombs. Turkish women also want hijab on the basis of Islamic awakening, and the presence in the community; that is, women do not want to leave the society by accepting the veil. This is the same pattern that Iranian revolutionary women are doing. So, according to a Bengali woman, women More than the desired equality, they want western laws and want to play a more active role in religious and Islamic life. (Raghibi, 1384: 111)

In response to those who doubt the Islamic awakening of Iranian women, one can refer to the explanation of a German newspaper in this regard. The newspaper responded to the question of why Islamic awakening and the hijab support movement in the 1960s / 1960s. Did not happen? "Unless we say: the veil of women in Iran after the Islamic Revolution is involved in this. Indeed, throughout the world, especially in the Islamic world, women are in the process of creating and operating a movement in the realm of the revival of Islamic values before the 1979/1979 revolution. Iran did not exist. (The same)

##### **4.1.2. Islamic cover**

The image that the Islamic revolution portrays from women has two important implications: First, the world knows that the Iranian Muslim woman is not home and passive. Mrs. Daniel Caspar, director of the Canadian Montreal Festival, believes that there is a misleading picture of the presence of women in Iran in the minds of foreigners; Westerners think that Iranian women do not have much social activity and sit home and only go home. (Asgari, 2005: 96)

Moreover, negative attitudes toward Muslim women have been reduced. The New World Times, the women's rights resurrection movement at the Beijing International Conference, is introducing the most interesting conferences that have affected the entire world hard, because speakers from the Islamic world had important sayings about women. (Raghibi, same) At this conference, the speech of an Iranian veil woman left a great deal of influence on the promotion of Islamic veil. Judgments also show that the global presence of Iranian Muslim women has been successful; Hania Terkian of the United States succeeds in trying to bring the Iranian woman to the international model of a Muslim woman to the world. Anyway, as Ahmed Huber has said, what has happened in Iran and about women has affected everywhere in the world. (Deal, 2005: 162)

The Islamic world has become more influential since the Islamic Revolution of Iran after the Iranian Islamic hijab pattern Liz Marcus, an activist from the women's movement in Indonesia, admits, unequivocally, that despite the direct effect of Iranian women's media coverage on his country's media, the popularity of Islamic hijab in Indonesia has increased, in a way that is counterbalanced by the veil of Iranian women in That country has become a fashion, and now it has many fans among university students. Also, the women of the Islamic Revolution, as a model for women, have led them to chant in the streets and observe Islamic cover. The coverage of revolutionary and Muslim women in Iran in some countries of the Persian Gulf has been profoundly influenced by special dressing.

In recent years, the number of junior students enrolled in Jordanian universities has increased Libya has also increased its tendency toward Islamic hijab. Therefore, there is no doubt that veil Islamic Iran has spread to all parts of the world, especially Islamic countries. (Palangi, (186: 1384) Islamic women's hijab penetrates various ways in different ways. For example, part of the dissemination of hijab from Islamic Iran has been done through Iranian affiliates. The acceptance of the Islamic hijab of Iran, with the exception of its transformation

into a symbol of opposition to the state, has other causes, including: 1. Islamic cover as an indication of being individual or religious; 2. Paying attention to hijab, the response to the feminist tibia ; 3. Most importantly, the reason for the tendency toward Islam is Islam. (The same)

#### **4.1.3. A new global pattern**

The Islamic revolution, which seeks to establish a world order based on religion, has taken two strategies to achieve this goal: First, a short-term plan that addresses how the Islamic revolution encountered Western globalization in a state of Observes that it follows, in the same way that it seeks to undermine the ideals of the establishment of the system for the achievement of the future global system by the supporters and followers of any single-polar, hierarchical, multi-polar and universal United Nations-led government. Enhance your desirability. Second, the Islamic Revolution has set its own behavioral model in dealing with Western globalization, a long-term plan showing a picture of a desirable and ideal Islamic system. (Worker, 1383: 101)

#### **From the point of view of the Islamic Revolution, a desirable global system is a system based on the following:**

(A) This system, which can be used to refer to the system of Imamate and the Ummah, is based on the concept of ImamateIn such a way that the Imam, using the knowledge of mind, the innocence and divine help, establishes a just system, and leads all nations, states and territories as one single nation to human and Islamic perfection. As a result, it should be said that leadership and imamate in the international system of Islam has three characteristics:

1. Religion, center and political are ideological, ideological, spiritual and political.
2. The Prophet's or the Selected Direct Selection)And indirectly (the general leader) of the Imam is Imam; (3) the realization of Imamate and the taking of the government is related to the acceptance of the people. (Hakimi, 1381: 105)

(B) The international community of Islam, a homogeneous and progressive society of talents

The human values and the full independence, in such a way as the fundamental and essential needs and the human spirit are fulfilled in it. In this system, there are national and national affiliations, leadersMultiple and secretive, false humanitarian laws, Satan and mankind, the roots of the rivals,Enemies, controversies and controversies in the world are not news. (The same)

C) In the desirable Islamic world, humans exercise the sovereignty of God's law on the earthto the chosen leader and the divine. Indeed, divine sovereignty as the will of Imam KhomeiniFinds the boundaries of the present and the existing ruler of the present world. (Note bookIslamic propaganda, 1358: 359)

#### **The relationship or interaction of the Islamic Revolution with Islamic awakening is accompanied by numerous resultsIncluding:**

1. With a long history or at least one hundred years of Islamic awakening, it must be acknowledged.

The Islamic Revolution had a decisive role in expanding and deepening it.

2. The influence of the Islamic revolution on Islamic awakening is confirmed in various aspects;

For example, from the words of Imam Khomeini, the positions of the Supreme Leader and the rise of Islamic developments in recent decades, we can see the effect of the Iranian revolution on the Islamic awakening movement. Meanwhile, the Islamic Revolution has repeatedly stated that it has not only made no attempt to issue a revolution, but believes that the messages of the Islamic Revolution, due to their connection with human nature and divine revelation, do not require the issuance of a physical concept.

### **V. Conclusion**

Examination of two examples of Islamic Revolution and Islamic AwakeningIslamic Revolution, values such as veil, the link between religion and politics, Islam as the only wayThe struggle, as well as the desire for Islamic rule in the world to live or create without resorting to or needing to resort to physical action in this way. This issue shows that Islamic values, due to adaptation to human nature, need only a restorer in development and deepening. Of course, the influence and expansion of values derived from the Islamic revolution in Islamic lands was more than other countries. Fortunately, one of the most important reasons for this, The existence of the element of Islam and the commonalities of Islam among Islamic countries, such as Lebanon and Palestine, and Islam in Iran are revolutionary.

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