

Si nous reconnaissons nos péchés, Dieu est fidèle et juste et, par conséquent, il nous pardonnera nos péchés (1 Jean 1: 8-10). When you will come in front of me, do not have any feeling of fear, guilt, nor shame. Both have done past mistakes, both have forgiven. We do not judge our past. We are together in this. The future matters. The future is reuniting and getting married, love, care, no violence. The tears in your beautiful eyes, the sorrow behind your gentle smile, remind me of the sadness of my own helpless mother. I want you. I promise I will accept our baby Oonagh Amber however she is and keep my 30 wedding promises. If all is true also I would still want you (A 404/7/10/12). Soy la única que realmente te ama y la única que te pide disculpas genuinas a ti y a nuestra bebé. A paper on Bible and Bhagavat Gita Verses on importance of forgiving each other, between two mature lovers far from each other but eager to reunite and get married

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ABSTRACT: *The paper elaborates about mutual forgiveness within a mature couple. In difficult times, faith is important and there are some verses both in the Bible and the Bhagavat Gita that mention of importance of accepting or own mistakes and faults and forgiving to each other. This powerful bible verse 1 John 1 mentions of forgiveness for our sins. 8 Si nous prétendons n'être coupables d'aucun péché, nous sommes dans l'illusion, et la vérité n'habite pas en nous. 9 Si nous reconnaissons nos péchés, Dieu est fidèle et juste et, par conséquent, il nous pardonnera nos péchés et nous purifiera de tout le mal que nous avons commis. 10 Si nous prétendons ne pas être pécheurs, nous faisons de Dieu un menteur et sa Parole n'est pas en nous (1 Jean 1 8-10). If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. Bhagavad Gita: Chapter 16, Verse 1-3 Lord Krishna declares forgiveness to be a godly quality conducive to liberation and contrasts it with the anger and harshness that characterize the ungodly and keep them in karmic bondage. Shree Krishna describes twenty-six virtues of a saintly nature. Another quality is Purity of mind. This is the state of inner cleanliness.*

KEYWORDS: *forgiveness, love, wedding, children*

Date of Submission: 15-07-2024

Date of Acceptance: 31-07-2024

I. INTRODUCTION

Forgiveness in the Bhagavat Gita¹

Bhagavad Gita: Chapter 16, Verse 1-3 Lord Krishna declares forgiveness to be a godly quality conducive to liberation and contrasts it with the anger and harshness that characterize the ungodly and keep them in karmic bondage. The Supreme Divine Personality said: O scion of Bharat, these are the saintly virtues of those endowed with a divine nature—fearlessness, purity of mind, steadfastness in spiritual knowledge, charity, control of the senses, sacrifice, study of the sacred books, austerity, and straightforwardness; non-violence, truthfulness, absence of anger, renunciation, peacefulness, restraint from fault-finding, compassion toward all living beings, absence of covetousness, gentleness, modesty, and lack of fickleness; vigor, forgiveness, fortitude, cleanliness, bearing enmity toward none, and absence of vanity.

Forgiveness or forbearance. This is the ability to tolerate the offences of others, without feeling the need to retaliate. Through forgiveness, one heals the emotional wounds caused by others that would otherwise fester and disturb the mind. Shree Krishna describes twenty-six virtues of a saintly nature. These should be cultivated as a part of our spiritual practice for elevating ourselves to the supreme goal. Another quality is Purity of mind. This is the state of inner cleanliness. The mind generates and harbors thoughts, sentiments, feelings, emotions, etc. When these are ethical, wholesome, positive, and uplifting, the mind is considered pure, and when they are unethical and degrading, the mind is considered impure. Attachment to objects in the modes of passion and ignorance contaminate the mind, while attachment to God purifies it. In Bhagavad Gita 11.41 – 11.42 one may seek forgiveness for inappropriate behavior, whether it is intentional or unintentional. Thinking of You as my friend, I presumptuously addressed You as, “O Krishna,” “O Yadav,” “O my dear Friend.” I was ignorant of Your majesty, showing negligence and undue affection. And if, jestfully, I treated You with disrespect, while playing, resting, sitting, eating, when alone, or before others—for all that I crave forgiveness.

II. DISCUSSION

Forgiveness in the Bible

The verse 1 John 1 8-10 explains that if we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

Colossians 3: 13 English Standard Version

13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

Ephesians 4: 30-32 English Standard Version

30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. 31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. 32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

1 John 1 : 8-10 English Standard Version

8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

Mark 12:25 English Standard Version

24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. 25 And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses.

Matthew 6:9-15 English Standard Version

9 Pray then like this: “Our Father in heaven, hallowed be your name. 10 Your kingdom come, your will be done, on earth as it is in heaven. 11 Give us this day our daily bread 12 and forgive us our debts, as we also have forgiven our debtors. 13 And lead us not into temptation, but deliver us from evil. 14 For if you forgive others their trespasses, your heavenly Father will also forgive you, 15 but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Luke 7:47 English Standard Version

47 Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” 48 And he said to her, “Your sins are forgiven.” 49 Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?” 50 And he said to the woman, “Your faith has saved you; go in peace.”

III. CONCLUSION

Forgive other as you would want to be forgiven.

1 Juan 1 8-10 Spanish Blue Red and Gold letter Edition

8 Si dijéremos que no tenemos pecado, nos engañamos á nosotros mismos, y no hay verdad en nosotros. 9 Si confesamos nuestros pecados, él es fiel y justo para que nos perdone nuestros pecados, y nos limpie de toda maldad. 10 Si dijéremos que no hemos pecado, lo hacemos á él mentiroso, y su palabra no está en nosotros

REFERENCES

- [1]. Bhagavad Gita: Chapter 16, Verse 1-3
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