

## Methodology to Prove the Quranic Correctness

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**ABSTRACT:** I brainstormed about the methodology to prove the Quranic correctness i.e. to discover the components of Tahara I function, which advocates that studies by mathematical beauty, of the Quranic contents, and of the prophets are good to prove the Quranic correctness.

**KEYWORDS:** Quran, Quran and Science, Tahara I Function, Tahara's Definition, Methodology, Mathematical Beauty, Quranic Contents, Prophets.

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### I. INTRODUCTION

Quran is correct if and only if Tahara I function exists uniquely (Tahara, 2019) according to Tahara's definition. Tahara I function is defined as I as follows:

$$I = \sum i(i : 2^{[Q.S.]} \times 2^{[T.P.]} \longrightarrow 2^{[T.P.]} \wedge i : \text{meaningful})$$

and its components are defined as i as follows:

$$i : 2^{[Q.S.]} \times 2^{[T.P.]} \longrightarrow 2^{[T.P.]} \wedge i : \text{meaningful}$$

Therefore, people who want to prove the Quranic correctness have to brainstorm in order to discover more than one component of Tahara I function according. As a scientific fundamentalist which is one of Quranic believers (they are usually called muslims (Murray et al., 1933), especially Quranists however I don't call them muslim because of several reasons.), I will brainstorm about the methodology to prove the Quranic correctness i.e. to discover the components of Tahara I function.

### II. DISCUSSION

I think there are at least three kinds of good way to prove the Quranic correctness. Below I will explain them.

#### 1. Studies by Mathematical Beauty

It is obvious that Tahara I function depends on 'meaningful'ness and it includes mathematical beauty. In addition to this, mathematical beauty is often useful to solve important issues of near-to-God i.e. world-base academic field i.e. Logic, Mathematics and Physics (Dirac, 1940) (Wigner, 1960). According to Watt (1962), from muslim religious view, the Quran is one of the revelations, which is only exactly correct one i.e. the Quran is near-to-God. Therefore, we might ought to try to discover the components of Tahara I function with us inspired by mathematical beauty.

#### 2. Studies of the Quranic Contents

Traditionally, Quranic contents have been studied in order to prove the Quranic correctness (Fakhry, 2004). This way of studies is being conducted even in recent years (Ali, 2015) as interpreting Quranic sentences as expressions of truth (Wahid, 2015). I think the traditional way can suggest many examples of the results of the components of Tahara I function and it might be keys to discover the components of Tahara I function.

#### 3. Studies of the Revelation Mediums

From religious view, revelations including Quran are sent through messengers (Wheeler, 1962). Therefore, if it is true, we can consider that each of them has each role as a revelation medium and it is not strange for me to think that we might be able to find something good to prove the Quranic correctness by studies of them i.e. prophets.

### III. CONCLUSION

As I wrote above, I think that studies by mathematical beauty, of the Quranic content, and of the prophets are good to prove the Quranic correctness. It is important that we have to brainstorm no matter what great scholars such as Al-Ash'ari (Madelung, 2000) or Al-Maturidi (Matsuyama, 2013) said, I think.

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