An untold love story between a sincere modest black man, "he says he will make all her wishes come true, he says he will abide to his promises made to her, he says he wants to see the baby grow infront of him and call him father, and a beautiful foreign white woman, 'obsessed, she says she cannot live without him, she says she is faithful, she says he is her only God and wants him only for herself, and the innocent fruit of their love, baby Oonagh Amber, a little princess: what are the prejudices, N-word, racism and discrimination interracial couples face from society?

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ABSTRACT: The paper wishes to elaborate the prejudices, racism, discrimination, that interracial couple faces such as N-word, from the society. Such as you want to marry a N-word? An interracial couple consists of a spouse from one ethnic group and the other spouse from another ethnic group. In this case Study, a black man and a white woman are an example of an interracial couple. Race-based discrimination refers to treating someone unfavorably because the person belongs to a certain race, or due to personal characteristics associated with a particular race, such as hair texture, skin color, or certain facial features (U.S Equal Employment Opportunity Commissions, 2019). This hate, racism and discrimination towards black man-white woman couple (Pittman et al,2024) brings stress, depression and anxiety to the couple and is an attack to their self esteem. Skinner et al (2017) mention of the racist feelings from people with insults such as "Yuck, you disgust me!" towards these interracial couples. All this also impacts on the children of interracial couples such as baby love Oonagh Amber. This hate is an attack on their self-esteem. They are not treated as human beings.

KEYWORDS: blackman, interracial, prejudices, N-word, racism, discrimination

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I. INTRODUCTION

Couples are formed around love and compassion for each other. It is unfortunate that interracial couples, black men-white women, and white men-black women, face hate, racism, discrimination from the society. The N-word is used towards these interracial couples and this has an impact on the psychological and mental health of these couples. Some women are ashamed to be in love with black men, because of these hate, harassment and annoyance from people. Above all there are love stories like in this case; an untold love story between a sincere modest black man, ''he says he will make all her wishes come true, he says he will abide to his promises made to her. he says he wants to see the baby grown infront of him call him father', and a beautiful foreign white woman, 'obsessed, she says she cannot live without him, she says she is faithful, she says he is her only God and wants him only for herself '' and the innocent fruit of their love, baby Oonagh Amber, a little princess.

II. LITERATURE

Considerable opposition to interracial couples exists in both the white and black communities (Rosenblatt *et al*, 1995). The taboo surrounding black-white romantic relationships persists (Foeman & Nance, 2002; Kennedy, 2003;Rosenblatt *et al*, 1995). This hostility towards interracial relationships and interracial sexuality all comes down to the essentialist understanding of racial difference (Sutton & Perry, 2009). Interracial marriages challenge people's ideas of us and them while at the same time still being controversial or considered as taboo (Osanami Törngren et al.,2016). Pittman *et al* (2024) argues that white-black couples are victim of discrimination and experience stress and depression. Although rates of approval toward interracial couples are increasing (Carroll, 2007), interracial couples report facing prejudice and discrimination including disapproval

and ostracism from family, friends, and the general public (Carbone-Lopez,2013; Martinet *et al* 2013; Potter & Thomas, 2012; Troy *et al* 2006). Stemming from the belief that it is "immoral" or "unnatural" for persons of different racial groups to be involved in a romantic relationship (Killian, 2003), partners in interracial relationships have experienced hostility and rejection, as evidenced by laws banning interracial marriage, sex, and cohabitation (Kennedy, 1997).

III. DISCUSSIONS

Race-based discrimination refers to treating someone unfavorably because the person belongs to a certain race, or due to personal characteristics associated with a particular race, such as hair texture, skin color, or certain facial features (U.S Equal Employment Opportunity Commissions, 2019). Race-based couple discrimination refers to treating someone unfavorably because the person is married to (or in a relationship with) a person of a certain race or color. Ethnic identity is a "dynamic, multidimensional construct that refers to one's identity, or sense of self, as a member of an ethnic group" (Phinney, 2001). Ethnic identity changes over time develop mentally from early identifications to a personal search (usually during adolescence), as well as in response to one's context. A confident sense of one's ethnicity includes a positive outlook of one's group belonging that is influenced by within group attitudes, as well as broader societal and historical context. Selfesteem is the cumulative perception of one's positive qualities and accomplishments. Self-esteem includes both self-belief and emotional states like victory, pride, disappointment, and shame that can influence academic achievement, happiness, marital satisfaction and relationships (Erol & Orth, 2016; Neblett et al 2006; Orth & Robins, 2014). Self-esteem may refer to one's attributes or general sense of self and has also been referred to as self-regard, self-worth, self-integrity, and self-respect (Babu, 2019). Although this increase may reflect a growing acceptance of Black-White marriages, Skinner and Hudac's (2017) study refutes this idea. The authors found that prejudice towards interracial romance is associated with repulsion, whereby images of interracial couples evoked a stronger revulsive response neurologically compared to images of same-race couples via the insula, a brain region that is regularly involved in disgust perception and experience (Uddin et al 2017).

IV. CONCLUSION

It is very sad that even nowadays, interracial couples face hate just because of their ethnic origins. They experience stress, depression and is an attack towards their self esteem. Above all, it is their children such as in this case, baby love Oonagh Amber who suffers from this racism, discrimination and prejudice of the society. They are not treated as human beings.

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